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Asian Pacific Support Network

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www.gapsn.org

InformAsian

~~~~~*All Bottom Issue*~~~~~

## Anal Love and Pleasure

*Cirilo Domine*

Rap/Workshop

“In western gay male subculture, being the Bottom is associated with femininity, faggoty weakness, sexual insatiability, and decadence. To call someone a bottom is a putdown, a devaluation of masculinity, manhood and butchness.”

Nguyen Tan Hoang

In this racialized country where different ethnic groups perform mass projections on each other, Asian men are wrongly and somehow relegated to the exclusive role of Bottom. This rap/interactive workshop offers an alternative to the top/bottom dichotomy and categories that are clearly linked to Asian men's frustrations that being a bottom means weak and submissive.

This rap session will discuss, articulate, trace and embrace the pleasures and desires of unrepentant anal pleasure. This will be a forum to reveal and talk about your deepest, darkest fears and love your anus. Get practical tips and hints, anatomy and physiological lessons that



**Young Chung American (landing), 1999 Type R print, 24x28**

are both informative and humorous. Overall it is a workshop that provides a safe space for Asian men to discuss and transcend.

## Art Opening

*Cirilo Domine*

April 27 - May 11, 2000

GAPSN Member's exclusive preview opening: Thursday, April 27, 7-9 p.m.

*Continued on Page 2*

## Message from the Co-Chairs

Pei-Chi Chang & Patrick Mangto

### Message from the Co-Chairs

It's April and already it seems like yesterday that we just started. Lest you think that we've just been hanging around picking up guys with our GAPSIN business cards, we thought we'd give you an update. The board has been very involved with new events and planning the future of GAPSIN.

### GAPSIN Art Gallery Showing

GAPSIN will be offering an exclusive members-only gallery showing of queer Asian art prior to the grand opening of the show at the Village. Many of the artists will be present at this special event that will be tailored specifically for the GAPSIN community. The artists will be discussing their influences and how their queer identity affects the work that they do. This kind of program will not occur for the grand opening.

You should be receiving a formal invitation for the GAPSIN special event soon. The GAPSIN showing is a closed event. GAPSIN members can bring 1 guest. This will be strictly enforced. The GAPSIN event is on April 27<sup>th</sup> at the Advocate gallery at the Village from 7 to 9 pm. The formal opening will be on May 4<sup>th</sup> from 7 to 9pm. Everyone is welcome to attend the formal opening. This is a kick off event for the Asian Heritage Month.

### Liberty Hill Funding

GAPSIN has applied for the Liberty Hill's Lesbian and Gay Funds. A proposal to create and distribute Asian Pacific Islander sensitive coming out materials in our native languages has been submitted. Please read the article in this newsletter for more information

### Addition of Possible 501c3 Status

GAPSIN is planning to hold preliminary discussions about branching out and adding on a 501c3 to our current 501c4 status. GAPSIN we will maintain the 501C4 but would like to hold a discussion on the merits of 501C3. No decisions have been made yet. GAPSIN is currently conducting research on what this would mean for our organization and will hold a Forum or a Town Hall meeting in May once we have flushed out some ideas. The goal at this May meeting is to get the entire GAPSIN membership involved in the discussion.

### Suggestions & Comments

We are always on the look out for new ideas for socials and other programming. If you would like to suggest an event, please e-mail us at [gapsn@yahoo.com](mailto:gapsn@yahoo.com) so that we can offer a greater variety of events.

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Annual membership fees for general and supporting members are: Single \$24.00, Couple \$40.00, Student \$25.00. There will be a \$12.00 charge for overseas postage. Checks (US funds, no cash) to be made payable to GAPSIN. Send to:

GAPSIN Membership  
P.O. Box 461104  
Los Angeles, CA 90046  
(213) 368- 6488  
[gapsn@yahoo.com](mailto:gapsn@yahoo.com)

The mission of GAPSIN is to provide supportive environments for gay and bisexual Asian Pacific Islander men to meet, network, voice concerns, foster self-empowerment, and to advocate on issues of significance to the gay API community.

### Continued from Page 1: Art Opening

RSVP (323) 860-7337 Public Opening:  
May 4 - 7-9 p.m.

ALL MEMBERS ARE INVITED TO A  
SPECIAL PREVIEW OPENING!

DAMAGE CONTROL: a phrase that  
entered the mainstream from corporate

culture. A wink, a handshake, a sweeping under the rug, an exchange under the table to improve a tarnished image. In this case, an exhibition celebrating Asian Heritage Month - an expose of aesthetic and political tactics perpetrated by a band of artistic accomplices.

This is a first ever exhibition co-sponsored by GAPSN and promises to be an exciting addition to the social/cultural events planned for the coming year. Curated by Cirilo Domine from the L.A. Gay & Lesbian Center's Advocate Gallery, this exhibit will feature works that blur and redefine and probe the meanings of heritage, tradition and identity. The works veer from abstraction, to political works. They include traditional mediums such as painting, sculpture, mixed media as well as installation and video and media related images.

Artists include: Eliza Barrios, Alan De Souza, Ricardo Reyes, Susan Choi, Oliver Mateo, Genara Banzon, Christopher Sicat, Young Chung, Viet Le and others to be announced. The reception will be held in the Advocate Gallery

## STD's In the News

*Michael Lou*

### "Myanmar, Thailand to Form Task Force on HIV, Malaria"

Kyodo News Service (02/28/00)

Myanmar and Thailand plan to create a joint task force to fight HIV and malaria along their common border. The first meeting regarding the task force will be held in Chiang Mai, Thailand, sometime this summer. Thai officials are in Myanmar this week discussing the exchange of medical and public health technology, and the Thai group also supplied the Myanmar government with about \$87,000 worth of medical supplies and drugs.

### "AIDS Outbreaks Follow Asia's Heroin



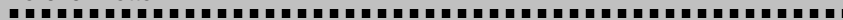
## Hey G-Man

Dear G-Man,

During the course of conversation with couple of friends, we found out that there is a problem plagues all of us. So we decided this would be a G-Man question. About a month ago, I had a fling with someone from out of town. To keep this sordid story short, I went to his motel for a little spree, and we soon were all over each other. Before I know it, his finger was into my ass. During the process, something leaks out when he pulled his finger out.

This has never happened before, and I was both embarrassed and shocked. Later when I shared this with my friends, they all can identify with the problem. I need you to recommend the proper exercise, hygiene and maintenance procedures so I can avoid such incident from happening again.

Forever Bottom



Dear Bottom,

I think that you asked a very important question – proper maintenance of your anus. I highly recommend that **you attend our rap on April 1<sup>st</sup> on loving and nurturing your anus.** It is at the Village from 8-9:30.

However, in case you can't make the event, I'll try to explain what I know based my knowledge. First of all, if you think that you might be having anal sex later on in the evening, you might want to take a shit before you go out that evening and then showering before you go out. And please do scrub that anus well before you go out! There is nothing worse that eating out someone's ass and tasting what they ate the night before.

Some diehards want actually douche but this is for those very anal-retentive types (and you know who you are). Occasional douching is acceptable, but don't overdo it. Frequent anal douching can cause medical problems down the line (great, now I've given neurotic anal douching people something else to be anxious about.)

I do think that you are telling the whole story when you try to explain the "chocolate coated banana" effect by saying that your partner had fudge on his fingers after dipping a few times. Realistically, you were either being seriously finger or cocked fucked. What happened was that you has shit in your bowels and you relaxed you sphincter after awhile. However, your shit was a bit runny and not as solid as it could have been. Based on the frequency of your sexual encounters, you are experienced enough to know when your shit is runny or not. The fact that you decided to have anal sex despite the fact that you knew it was runny was a choice you made yourself. In the future, if you know that your shit isn't as solid as it should be, don't engage in such activities.

G-Man

**Traffic" Washington Post (03/06/00)**

A new study, led by Chris Beyrer of the Johns Hopkins School of Hygiene and Public Health, shows that HIV has followed the path of heroin trafficking to regions surrounding Burma, including provinces in China, Vietnam, India, and even Kazakhstan. Burma second only to Afghanistan in producing opium and heroin, is now faced with severe drug and AIDS epidemics to combat. New HIV outbreaks occur along the path of heroin market towns, as local leaders have drug-trafficking armies that grow opium in the northeastern section of the country. The research project Beyrer started 18 months ago, in cooperation with Chinese and Indian researchers, shows that heroin use has been increasing along the border of Vietnam and southern China. This area is mountainous rain forest, which makes it extremely difficult to patrol. Tracing HIV through blood samples, interviews, and data on poppy cultivation reveals the different strains of the virus found throughout the region. According to the study, published in the January issue of AIDS, subtype E is common in China's Guangxi province, while in Yunnan province, along Burma's border, subtype C is prevalent.

**"Health: STD Levels in India/Bangladesh Point to AIDS Explosion" IPS Wire (03/06/00)**

High levels of sexually transmitted diseases in India and Bangladesh could accelerate the pace of the expected HIV/AIDS explosion in South Asia, according to UNAIDS head Dr. Peter Piot. On Monday, Piot helped launch the "2000 World AIDS Campaign," which is focusing on the attitudes and behaviors of men. Piot said that India, with 3.7 million cases, has the most HIV infections in the world, out of a population of 1 billion. However, the low HIV prevalence is not expected to last because of low condom use among commercial sex workers and men's infidelity to their wives. The secrecy and stigma of HIV, related to extramarital

affairs, has forced many men to keep the virus secret from their wives. Males in South Asia have great control over women, although Piot was careful not to blame all men for the spread of HIV in Asia. The new campaign, which carries the theme "Men Can Make a Difference," will urge men to have better sexual health and to take leadership in protecting their wives and daughters.

## GAPSN Applies for Liberty Hill Funds

*Patrick Mangto*

After a lot of encouragement from members GAPSN has applied for Liberty Hills Gay and Lesbian Funds. This year's board took a look at what GAPSN has done in the past and what is missing in the GAY API community in LA. We wrote a proposal that we think is achievable for an all-volunteer organization. The first part of the grant is to fund culturally sensitive coming out materials for APIs in their native language, (Chinese, English, Hindi, Japanese, Korean, Tagalog, Thai, and Vietnamese). Although translated literature for safer sex materials are widely available, there is almost nothing to support APIs in their coming out process

GAPSN will be using a coming-out model created by the Asian Society for the Intervention of AIDS (ASIA), an API AIDS/HIV consortium in Canada. The model is called "facing out" because it looks at coming out not as an act that a single individual does irrespective of the family, but looks at coming out as an act that an individual does alongside the family in facing the community. GAPSN will work with all API LGBT and other Community based organizations in Los Angeles and provides them the Facing Out literature. A downloadable version of the pamphlet and poster will appear on the GAPSN website. For the second part of the grant, GAPSN proposed to run a series of ads geared toward API

publications in their native language. The ads will stress tolerance toward the API LGBT community and will feature APIs from their own communities. Many API communities have the mistaken belief that the LGBT community is predominantly a white community and do not realize that many LGBT are people of color living in their own backyards. The awareness ads will also allow Gay API immigrants and those who speak English at a basic level to know that there are resources available to them in the U.S.

For the third and final part of the Liberty Hill grant, GAPSN proposes a series of workshops in community-specific neighborhoods geared toward API community-based organizations and other interested members of the community could attend to educate themselves about LGBT issues.

The full grant will be available to all members who request it, we hope that GAPSN members will support us in this endeavor and if you have any questions or comments or would like more info, please contact me or Pei by email. Synopsis of the Recent Primaries

## Synopsis of the Recent Primaries

*Henry Lo*

Landslide Against CA Marriage  
SUMMARY: Californians overwhelmingly voted to deny recognition to same-gender marriages (that don't exist), and the initiative fever is spreading in 2 other states.

Vermont Town Meetings  
SUMMARY: In the state that's making states like California rush to protect themselves from same-gender marriage, about 50 municipalities noted their similar disapproval at local community gatherings.

CA Schipske Nominated for Congress  
SUMMARY: A Long Beach lesbian has won the Democratic primary for a congressional seat the party is hot to capture.

Kuehl to Be 1st Gay in CA Senate  
SUMMARY: "Zelda" still won't "cut that out!" With her tenure in the Assembly over, the California legislature's 1st lesbian is a sure thing for the state Senate.

CA Assembly: 2 Win, 2 Lose  
SUMMARY: 2 Democratic lesbians (1 of whom beat a gay man) will be heading for California's legislative general elections, but a Republican lesbian transwoman will have to try again.

CA Local Lights: 1 Wins, 2 Lose  
SUMMARY: A lesbian aide of Christine Kehoe's seems likely to replace her on the San Diego City Council, but a gay judicial nominee lost by a hair and a gay student missed a mayoral bid by a mile.

As a result, the radical right took the far-reaching step of talking about tolerance for the LGBT community. They were forced to use the language of civil rights protections for a community that they did not support. They discovered that only with the messages of tolerance and compassion could they win the election. Instead, they used to cloak of moderation in all of their discussions.

The radical right didn't even use derogatory ads in the last few days of the election. There was no mud slinging. And this "acceptable" behavior will be the barometer for any anti-gay initiative in the future. They will need to be very careful in their attacks on gays. They may have drawn a line in the sand in regards to gay marriage, but they were forced to move up to California's tolerance of gays in their message. They cannot behave as the Dannemeyers and the Lou Sheldons have done in the past.

### Gay Marriages

The subject of gay marriages is now taken seriously as item for discussion. We need only think back to 3 years ago, when only very few LGBT gave serious thought to gay marriage. Now the entire nation is talking about it and California has given it serious consideration. Considering that in a poll conducted by the Wall Street Journal, over 60% of the respondents believed that they would see gay marriage in their lifetime, what seemed unachievable a few years ago seems eventually inevitable.

We also need to remember that we did not choose this fight. Individually, we may not support the idea of marriage for ourselves, but we should wholeheartedly support marriage for the LGBT community that wants it. After all, Andrew Sullivan was quoted as saying that if LGBT couples win marriage, we win everything. Our relationships will be

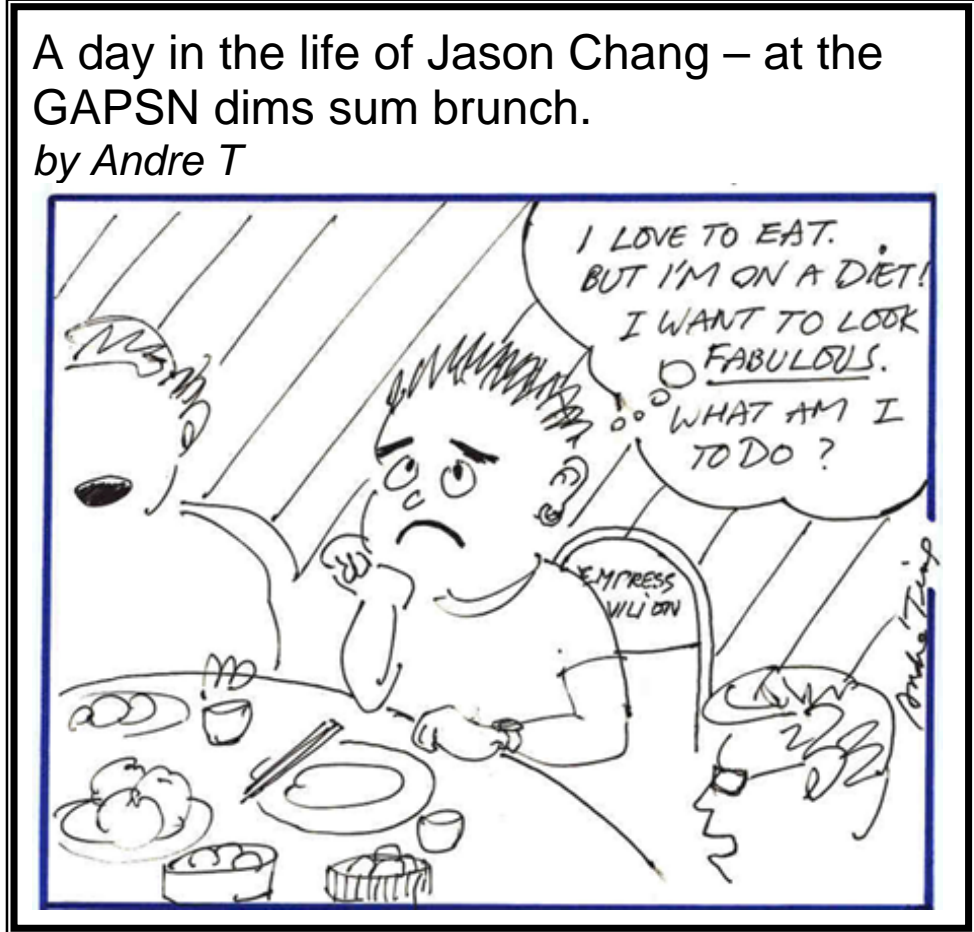
## Proposition 22 Reflection

Pei-Chi Chang

Although we lost the battle on this initiative, I believe that we will win the war for gay marriage. There are still many positives that were gained despite our defeat. We should take a moment to highlight them:

### Civil Rights Discussion

The radical right was forced to discuss LGBT civil rights issues and to admit that the LGBT community should have hate crimes protections and domestic partnership protections. They could not use the offensive language that they had used in Hawaii and Alaska because their polling showed that Californians were fair minded and that over 80% of them knew other LGBT people. These Californians were not about to let homophobic fear mongers send their message of hate.



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put on the same level of government recognition as heterosexuals. We will not need to fight for everything piecemeal as we currently do for domestic partnerships.

**Domestic Partnerships**

California was the second state in the US to recognize domestic partnerships for same sex couples. Hawaii, the only other state in the union to do so, strengthened its domestic partnership laws after the passage of the anti-gay marriage initiative. It is very hopeful that California will also strengthen its laws after Prop 22. Although this may seem like an oxymoron, it really isn't.

Californians already support same gender domestic partnerships by over 80% and the numbers should increase after Prop. 22. Voters can now understand the difference between domestic partnerships and marriage and more people will see the necessity of having protections for LGBT couples. Even our opponents agree in commercials and in debates that LGBT couples need to have increased their legal protections for their relationships. The other factor is that not only did the Democrat leadership come out against Prop 22, the majority of Democrats voted no on 22. As a result, it seems likely that the Democrats in California will continue to support LGBT civil rights, since their grassroots members do. For the record, both the Assembly and Senate of California is Democratically controlled, and so is the Governor.

**The Asian Vote**

Perhaps what was most important to GAPSN was the fact that Asian Pacific Islanders (API) voted nearly in tandem with the rest of society. According to the Los Angeles Times, the APIs did not discriminate against the LGBT community any more than society at large and a great deal less than the African American or Latina/o communities. This is not to bash other communities of color, but to let us know that there is a great deal

of tolerance for LGBT with our non-gay API brothers and sisters.

# Monterey Park comes out No on 22

*Pei-Chi Chang*

The city of Monterey Park came out officially against the Knight Initiative. The City Council originally entertaining a Yes on 22 motion sponsored by conservative member Mayor Pro Tem "Frank" Venti. The religious element was in full force and weighed in heavily. The Yes on 22 campaign was very effective in coaching their side. Evangelical worshipers from Mainland China came carrying Bibles and testified that the initiative was not anti-gay and that they had plenty of gay friends whom they support. (Writer's note: I know many Mainland Chinese gays, and they are not out, especially to not to evangelical Chinese). The Yes on 22 side also was able to get Latinos and other city constituents out to vote on this issue.

Testimony from GAPSN and other progressive members were able to turn the tide. GAPSN explained about how they were representing API members of Monterey Park who were still closeted and could not come up to talk. GAPSN advocated a No vote to send a positive message of inclusion and how most newspapers and Democrats were on the No side (Monterey Park is overwhelmingly Democratic.)

After much heated debate, the city council voted down the Yes on 22 measure. Sensing the opportunity to take stand for tolerance, council member Judy Chu made a motion to take a No on 22 stand. This motion passed with a majority and the City of Monterey Park is now on record as opposing Prop 22. The final vote was 3-2 in favor of the new motion. For the record, Judy Chu, Francis Alonso, and Fred Balderrama voted No on 22 and

Rita Valenzuela and Frank Venti voted Yes on 22.

As Judy Chu explained, had Monterey Park voted Yes on 22, they would have been the laughingstock of the San Gabriel Valley. After all, Monterey Park celebrates a citywide Diversity Month, which includes its lesbian and gay members.



# HK new public housing

*Pei-Chi Chang*

Gay couples excluded in HK new public housing plan. HONGKONG -- Officials here are considering a proposal to allow unmarried couples to apply for public housing. Under preliminary plans, people who have been living with their de facto spouse for a certain period of time could apply for public rental flats, home ownership scheme flats, and housing loans. They may be required to declare their status and submit documents, such as joint bank account statements, to prove their relationship. The Equal Opportunities Commission late last year told the Housing Authority that its allocation policy, which is based on applicants' marital and family status, might be discriminatory.

A source said the Housing Department recently agreed in principle with the anti-

bias body that the policy might violate the Sex Discrimination Ordinance and Family Status Discrimination Ordinance. He said officials were exploring ways to change the regulations. However, gay couples will not benefit - "spouse" means a couple of different sex.

It is understood officials are worried public housing benefits will be subject to abuse if unmarried couples are allowed to apply. They are also concerned that the change could mean that the Housing Authority would need more flats. The source said the authority would discuss the issue at a "brain-storming" session on Saturday. He said that several other policies on non-nuclear families and households with elderly members could also be changed.

At present, an applicant for, or a tenant of, public housing cannot include more than one married child, but unlimited numbers of unmarried children are allowed. The policy is to prevent household populations from getting too big. A Housing Department spokesman said it was reviewing issues raised by the commission and would soon submit its recommendations to committees for discussion.

Athena Liu Nga-chee, a family law professor at Hong Kong University, said the proposed change could have far-reaching implications. At present, unmarried couples in the SAR are not entitled to various legal rights and protection. "Does that mean civil servants can claim medical and housing benefits for their de facto spouse? "Also, can unmarried couples apply to adopt a child?" she asked. - SCMP

## Community of Gay Asians

*Eric Wat*

An UCLA student came up to me recently in my class and said he wanted to do

### CENSUS NOTE

For those of you in the life (GLBT) and in relationships; when filling out the US Census be sure to be counted. If you are in a live in relationship, be sure to mark the category UNMARRIED PARTNER. This is how the census is recognizing the (GLBT) households. Please be sure to make the notation and spread the word. The category has not received much press, so please pass this information on. Knowledge is POWER!

Candace J. Gingrich  
National Coming Out Project Manager  
919 18th St. NW, Ste. 800  
Washington, D.C. 20006  
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fax 202-347-5323

some research on West Hollywood and why some Asians felt alienated in it. Being a Filipino and a WeHo resident, he recalled being followed by cops (and stopped once) the first few months when he moved into the city a couple years ago. The cops in West Hollywood should have plenty of experience interacting with gay men, and the student's being gay was probably not why the police was following him. Otherwise, we would all be escorted once we passed Fairfax on Santa Monica. So when the student was stopped, he felt as if the cops couldn't handle the fact that an Asian could be gay, too.

That was troubling to me. Even though I know many Asians have shied away from West Hollywood because of racism and its superficiality, there have been significantly more spaces in the city that specifically catered to Asians. Granted, some of them have failed or are failing. But depending on which night, you can see a sizable number of Asians hanging

out in Mickey's or the Abbey. These are popular places.

That was not the case before the 1980s. Some of the bigger clubs or bathhouses actually tried, in various ways, to deter Asian from patronizing them. Perhaps what the UCLA student encountered was a presistant vestige of that racism.

Remember, more than twenty years ago, there were no gay Asian spaces, like the Buddha Lounge, in West Hollywood, and the Asian population in Los Angeles has not exploded into what we know today. Of course, gay Asians have been frequenting bars for decades, but before 1980, their presence was scattered and they seldom traveled in groups of even just two. In most cases, lacking a community and organization of their own, they were introduced to the gay scene by their non-Asian co-workers or friends.

A lot of gay Asians who were socially active at that time would comment on how rare it was to find another gay Asian man in a gay establishment. And Asians were not considered an object of sexual desire by many. Charles C., a Chinese American, said, "Very rarely, though, would I get asked or picked up. That made me feel like, well, people don't like Asians. I don't know if you can call that discrimination." Nevertheless, as a result of this negative reinforcement, for a long time, Charles "never saw myself as a sexual being."

Ernest W., a Japanese American, had a similar observation. He said, "The selective process in the bar scene was just deadly because the whites were going for other whites at the time, and Asian types were not a commodity. The whites at that time, I feel, viewed us as more of the subservient types, a geisha type. And then as soon as we opened our mouths and started talking, they discovered we were just as Americanized at them. Then they felt intimidated. Or they came off condescending or patronizing. I mean,

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you didn't have a chance if you were an Asian."

Some bars even enacted a policy that Asians (and women and other people of color) needed to show three pieces of identification to get in. Even if they passed that hurdle, they might encounter indifference and even insults from the staff or other patrons. As Harry P., a Korean American, recalls, "I've seen people give dirty looks to someone they walked in because of their race. I've heard snide remarks, just bitchy remarks. 'What's that nigger doing here? How come that chink is here?' Dirty looks. Facial expressions. Turning their backs. You name it. It was there."

One of the reasons why minorities were discouraged from admission was because we were not considered sexually desirable in a community that largely subscribed to a white masculine beauty myth. In another word, we were bad for business. Sure, there are more welcoming spaces for Asians nowadays, but stories like this have not gone extinct.

I've heard stories from my friends, who are in their mid-twenties, about The Zone, a sex club that has closed for a couple years now. They were either denied membership or, if they had membership, denied entrance because the staff said the club was full (even as people were leaving) or because they had received complaints about my friend in another instance. (I mean, it's an anonymous sex space. How do you make a complaint? And what kind of complaints would one make in a sex club, anyway? What? He didn't give a good blowjob?)

Experiences like these are why gay Asian community organizations were created in Los Angeles in 1980. And also why we still need them today.

## Chinese Torture

Gordon Hara

During the night he could bear it no longer and snuck into her room for a night of passion. He was careful to keep everything quiet so the old man wouldn't hear and, near dawn, he crept back to his room, exhausted but happy.

He woke to feel a pressure on his chest. Opening his eyes he saw a large rock on his chest with a note on it that read: "Chinese Torture 1....Large rock on chest."

"Well, that's pretty crappie," he thought. "If that's the best the old man can do then I don't have much to worry about."

He picked the boulder up, walked over to the window and threw the boulder out. As he did so, he noticed another note on it that read: "Chinese Torture 2: Rock tied to left testicle."

In a panic he glanced down and saw the rope that was already getting close to taut. Figuring that a few broken bones was better than castration he, jumped out of the window after the boulder.

As he plummeted towards the ground he saw a large sign on the ground that read, "Chinese Torture 3....Right testicle tied to bed post."

## Currency Exchange

Gordon Hara

An Asian man walked into the currency exchange in New York with 2000 yen and walked out with \$72. The following week, he walked in with 2000 yen, and was handed \$66.

He asked the teller, "why get less money than got last week?"

The teller says, "Fluctuations."

The Asian man stormed out, and just before slamming the door, he turned around and said, "Fluc you Amelicans too!"



## This Month's Events

•April 1, Saturday  
8:00 PM – 10:00 PM, The Village at Ed Gould Plaza, 1125 N. McCadden Place, Los Angeles, CA 90038  
**Monthly Rap**

This rap session will discuss, articulate, trace and embrace the pleasures and desires of unrepentant anal pleasure. For more information call, Chi-Wai Au.

•April 9, Sunday  
12:30 PM, J Paul Getty Museum, 1200 Getty Center Dr., Los Angeles, CA 90049  
**Getty Museum**

We are planning on having brunch at 1:30pm in The Restaurant. We were able to reservations brunch for 12 people. If you would like to join us on this visit to the Getty and have brunch, please RSVP to Henry at (626) 796-7321.

•April 13, Thursday  
7:00 PM, The Village at Ed Gould Plaza, 1125 N. McCadden Place, Los Angeles, CA 90038  
**"The Children We Sacrifice"**

A movie with the collaboration with South Asian Network about Children of incest. For more information call, (323) 860-7320

•April 27, Thursday  
7:00 PM – 9:00 PM, The Village at Ed Gould Plaza, 1125 N. McCadden Place, Los Angeles, CA 90038  
**Advocovate gallery**

GAPSN members only tour with some of the artist there for the Queer API Art Exhibit. For more information call (323) 860-7337.



