

1416 Ninth Street, Suite 1155 Sacramento, California 95814

(916) 657-2666 FAX (916) 654-9780 http://calfed.ca.gov March 10, 2003

- - - MEETING NOTICE - - -

California Bay-Delta Public Advisory Committee Tuesday, March 25, 2003, 11:30 a.m. to 5:30 p.m. **Chico-Leland Stanford Masonic Family Center**

1110 W. East Avenue Chico. California

Agenda¹

11:30 a.m. 1. Opening Remarks/Introductions 2. Regional Highlights 3. Staff Reports 4. Subcommittee Reports (Action Item)

- Adopt Working Landscapes Subcommittee Description
- 5. California Bay-Delta Authority Governance (Action Item)
 - Selection of Committee Representative to Authority
 - Adopt Committee Priorities & Procedures •
- 6. Water Security, Clean Drinking Water, Coastal & Beach Protection Act of 2002 Reports
- 7. 2003 Water Operations Plan Update
- 8. Integrated Key Milestones
- 9. Public Comment

5:30 p.m.

10. Adjourn

Wednesday, March 26, 2003, 8:00 a.m. to 2:00 p.m. **Oxford Suites**

2035 Business Lane Chico. California

Tour/Site Visits of Sacramento Valley Region projects and activities.² 8:00 a.m. to 2:00 p.m.

- > If you have any questions or need additional information, please contact Eugenia Laychak at (916) 657-2666. Meeting packets available upon request, please contact Pat Rogers at (916) 657-2666.
- \geq If you need reasonable accommodation due to a disability, please contact Pauline Nevins at the CALFED Bay-Delta Program at (916) 657-2666 or TDD (800) 735-2929.

For further information visit our website at http://calfed.ca.gov.

¹ Order of agenda items is subject to change.

² Members of the public are responsible for their own transportation.

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California

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