

Environmental Protection

State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 P.O. Box 2000 ◆ Sacramento, California 95812-2000 Fax: 916.341.5400 ◆ www.waterboards.ca.gov/waterrights

Arnold Schwarzenegger Governor

REVISED

NOTICE OF RUSSIAN RIVER FROST PROTECTION WORKING GROUP MEETINGS

Change in Room Location

The Russian River Frost Protection Group will hold Working Group Meetings

on
Thursday, March 18, 2010
1 p.m. to 4 p.m.
in Training Room 2 East/West

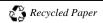
and on
Tuesday, March 30, 2010
12:30 p.m. to 3:30 p.m.
in Conference Room 1410

of the Joe Serna, Jr./Cal-EPA Building 1001 I Street Sacramento, CA 95814

A map for Training Room 2 East/West and revised detailed meeting agenda for the March 18th meeting are attached. Copies of this notice and the original notice issued on March 8, 2010 are posted on the State Water Resources Control Board's web site at http://www.waterboards.ca.gov/waterrights/water-issues/programs/hearings/russian-river-frost/. Details of the agenda are subject to change. For more information, please contact Jean McCue at (916) 341-5351 or imccue@waterboards.ca.gov; or Dana Heinrich at (916) 341-5188 or dheinrich@waterboards.ca.gov.

March 15, 2010	Ceanine Joursend
Date	Jeanine Townsend
	Clerk to the Board

California Environmental Protection Agency



REVISED Agenda Change in Room and Order of Topics

State Water Resources Control Board Division of Water Rights

Russian River Frost Protection Working Group

Thursday – March 18, 2010 1 p.m. – 4 p.m.

Meeting Location:

Training Room 2 East/West

Joe Serna Jr./Cal EPA Building 1001 I Street, Second Floor Sacramento, CA 95814

- 1. Welcome and introductions
- 2. Ground rules and goals
- 3. Group discussion of draft Russian River Frost Regulations
 - Groundwater issues
 - i. Suggestions for changes to language for draft Regulations
 - Monitoring issues
 - Contents of Water Demand Management Program
 - Any other issues
- 4. Comments from the public
- 5. Issues to be discussed at March 30, 2010 meeting
- 6. Closing remarks

Interior Map of Joe Serna Jr./Cal EPA Building, Second Floor

